

**ANDREWS**  
ATTORNEYS **KURTH** LLP



Andrews & Kurth L.L.P.  
111 Congress Avenue, Suite 1700  
Austin, Texas 78701  
512.320.9200 Phone  
512.320.9292 Fax  
andrewskurth.com

J. Scott Denko  
512.320.9259 Direct

February 28, 2006

**VIA EXPRESS MAIL NO. EV760876434US**

MAIL STOP - AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Application No.: 10/828,495  
Title: Stacked Module Systems and Methods  
Filing Date: April 20, 2004  
Docket No.: 254-094-CIP4/CIP-MB/AK 153763

Dear Commissioner:

Please find enclosed for filing the following:

1. Response to Final Office Action of December 29, 2005 (12 pages); and
2. A return postcard for confirmation of receipt.

The Commissioner is hereby authorized to charge any fees deemed to be due or credit any overpayment to Deposit Account No. 50-3434, upon which the undersigned is authorized to sign.

Please return the postcard confirming your receipt of the enclosed materials.

Yours truly,

ANDREWS KURTH LLP

J. Scott Denko  
Registration No. 37,606

Enclosures



03-02-06

AF / JPN

U.S. App. No.: 10/828,495  
Attorney Docket No.: 254-094-CIP4/CIP-MB/AK 153763

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Title: Stacked Module Systems and Methods  
Application No.: 10/828,495  
Filing Date: April 20, 2004  
Inventor(s): Julian Partridge, et al.  
Assignee: Staktek Group L.P.  
Examiner: Thanh Y. Tran  
Group: 2822

CERTIFICATE OF MAILING UNDER 37 CFR §1.10

I hereby certify that this paper or fee is being deposited with the United States Postal Service via Express Mail No. EV760876434US addressed to Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the 28<sup>th</sup> day of February, 2006.

*Angela Trampel*  
Angela Trampel

**RESPONSE TO FINAL OFFICE ACTION MAILED ON DECEMBER 29, 2005**

Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Applicants respond as follows to the Office action mailed December 29, 2005 in the above-identified patent application:

**Amendments to the Claims** begin on page 2 of this paper.

**Listing of Claims** begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.